

## BIDDER ATTENDANCE SHEET

Technical / Financial Opening NIT No. LUMHS/PSS/- 859, Dated: 03-12-2025 on 19-12-2025 at 11:30 am in the office of the Chairman, Central Purchase Committee, at Campus Administrator, Office, LUMHS, Jamshoro.

| Sr. No. | Name of Firm                           | Contact Number  | Signature    |
|---------|--|-----------------|--------------|
| 1.      | Holchoud Bharonwal<br>Govt. Contractor | 0333<br>2722223 | NANUWS       |
| 2.      | NEDO Reckless                          | 0300234463      | Seashore Res |
| 3.      | Qaint com                              | 03273143445     | Qaint        |
| 4.      |  |                 |              |
| 5.      |  |                 |              |
| 6.      |  |                 |              |
| 7.      |  |                 |              |

Attendance Sheet CPC Committee of the Tender Technical / Financial Opening NIT No. LUMHS/PSS/- 859, Dated: 03-12-2025 on 19-12-2025 at 11:30 am in the office of the Chairman, Central Purchase Committee, at Campus Administrator, Office LUMHS, Jamshoro.

| <u>SR.<br/>NO.</u> | <u>DESIGNATIONS OF OFFICER</u>  | <u>NOMINATED</u>         | <u>SIGNATURE</u>  |
|--------------------|---|--------------------------|---|
| •                  | <b>Dr. Salman Shams,</b><br>Campus Administrator,<br>LUMHS, Jamshoro.   | <b>Chairman, CPC</b>     |     |
| •                  | <b>Director Finance / Nominee,</b><br>LUMHS, Jamshoro.  | <b>Member,</b>           |    |
| •                  | <b>Dr. Azam Iqbal Memon,</b><br>Deputy Director MRC,<br>LUMHS, Jamshoro.                                      | <b>Member,</b>           |   |
| •                  | <b>Mr. Tariq Ahmed Shaikh,</b><br>Deputy Director Biomedical<br>Dow University of Health Sciences,<br>Karachi | <b>Member,</b>           |   |
| •                  | <b>Mr. Abdul Rahim Shaikh,</b><br>Incharge, Central Purchase Section,<br>LUMHS, Jamshoro.                     | <b>Secretary/ Member</b> |  |